

**MARION BOARD OF SELECTMEN
WATER/SEWER COMMISSIONERS
Town House Conference Room, Two Spring Street
November 19, 2013
7:00 p.m.**

**THIS MEETING IS TELEVISED AND VIDEO RECORDED BY ORCTV AND AUDIO RECORDED
BY TOWN OF MARION STAFF**

SIGNING OF WARRANTS

APPROVAL OF MINUTES - October 16, 2013 (corrected), November 5, 2013

ACTION ITEMS

1. Sign letter of support – Community Innovation Challenge Grant
2. Sign contract – Tata & Howard (Well exploration)
3. Sign contract – Tata & Howard (General services)
4. Discussion – Request to allow BYOB at Music Hall events

TOWN ADMINISTRATOR

1. Update on energy efficiency upgrades
2. Cable Advisory Committee formation
3. Committee Updates to Board of Selectmen

CORRESPONDENCE

1. Letter from xfinity regarding channel (G4 & G4 HD) changes (10/31/13)
2. Letter from DMF regarding Sippican Harbor shellfishing classification (11/1/13)
3. Letter from U.S. Coast Guard Auxiliary regarding use of 13 Atlantis Drive
4. Copy of letter from ORCTV regarding filming of Conservation Commission meetings (11/15/13)
5. Copy of audit – ORCTV financial statements

OTHER BOARDS

ANY OTHER MATTERS TO COME BEFORE THE BOARD

RECEIVED
TOWN CLERK OF MARION, MA
2013 NOV 15 P 4:00