

MARION CONSERVATION COMMISSION

*Chairman Cynthia Callow, Vice Chairman Jeffrey J. Doubrava, Clerk Norman A. Hills,
Member Joel D. Hartley, Associate Member Lawrence B. Dorman, Associate Member Kristen Saint Don
and Administrative Assistant Donna M. Hemphill*

Agenda for Wednesday, September 28, 2016

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are televised and video recorded by Old Rochester Community Television (ORCTV), and audio recorded by Town of Marion staff.

(Group site inspections on Saturday, September 24, 2016)

HEARINGS/APPOINTMENTS:

1. 7:00 PM **Shea Doonan**, Notice of Intent, (File No. SE 041-1249), to construct and maintain an aquaculture project off of Meadow Island. (Continued from July 27, 2016)
2. 7:05 PM **Doug Thackeray**, Notice of Intent, (File No. SE 041-1239), to construct and maintain an aquaculture project east of Stewart's Island at Sippican Harbor. (Continued from August 24, 2016)
3. 7:10 PM **Richard Langevin**, Notice of Intent, (File No. SE 041-1252), for the construction of a 24' x 18' garage onto the existing single family dwelling at 41 Parkway Lane.
4. 7:15 PM **Laurence Reinhart, Trustee – East Avenue Realty Trust**, Notice of Intent (SE 041-1251), to add stone to existing revetment with DEP Waterways License No. 11040.
5. 7:20 PM Discussion with **Jim Manganello** - follow up to Enforcement Order issued to File No. SE 041-1201 regarding brush piles and permanent markers at 121 Converse Road
6. 7:25 PM **Gale Runnells**, Request for Certificate of Compliance for Order of Conditions SE 041-1208, pool installation and associated work at 17 Reservation Way. (Continued from August 24, 2016)
7. 7:30 PM Appointment with **John Rockwell** of Marion Open Space Acquisition Commission to discuss the Grassi Bog plan modifications.
8. 7:40 PM Request for an Extension Permit for **Patricia Shaw**, 404 Point Road, File No. SE 041-1206

9. 7:45 PM **Christian Loranger**, Request for Determination of Applicability, File No. 41D-1629, to construct a single family dwelling which includes minor site development in the 100 foot buffer zone of a delineated wetland off Point Road.
10. 7:50 PM **Kathleen Mahoney**, Request for Determination of Applicability, File No. 41D-1630, to engage a Licensed Pesticide Professional to eradicate phragmite across from 40 Dexter Road,
11. **TO ISSUE:**
 - A. Minutes from September 8, 2016 and September 14, 2016
 - B. Invoices #6985 & # 6995 from The Wanderer to be paid
12. **TO DISCUSS:**
 - A. Request for comments from ZBA for Case #728, 418 Point Road Trust, 418 Point Road
 - B. Request for comments from ZBA for Case #729, Daniel Gibbs, 4 Derby Lane
 - C. Request for comments from ZBA for Case #730, David Jenney, 818 Point Road
 - D. Request for comments from ZBA for Case #731, Kenneth & Susan Connor, 466 Front Street
 - E. After the fact filing conversation
13. **ANY OTHER MATTERS** to come before the Commission.

UPCOMING MEETINGS

WEDNESDAY, October 12, 2016

(Site inspections will be held October 26, 2016)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM Thomas Gibbs

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