

MARION CONSERVATION COMMISSION

*Chairman Norman A. Hills, Vice Chairman Joel D. Hartley, Clerk Jeffrey J. Doubrava,
Member Cynthia Callow, Member Stephen C. Gonsalves,
Associate Member Lawrence B. Dorman, Associate Member Kristen Saint Don
and Administrative Assistant Donna M. Hemphill*

Agenda for Wednesday, May 11, 2016

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are televised and video recorded by Old Rochester Community Television (ORCTV), and audio recorded by Town of Marion staff.

(Group site inspections scheduled for Saturday, May 7, 2016)

HEARINGS/APPOINTMENTS:

1. 7:00 PM **Doug Thackeray**, Notice of Intent, (File No. SE 041-1239), to construct and maintain an aquaculture project east of Stewart's Island at Sippican Harbor. (Continued from February 10, 2016)
2. 7:05 PM **Christopher Bryant**, Notice of Intent (File No. SE 041-1243), for a proposed aquaculture project in Sippican Harbor. The location is further identified as east of Map 17, east of Lot 39. (Continued from March 23, 2016)
3. 7:10 PM **Alexis Popik**, Request for Determination of Applicability, (File No. 41D-1608), for the erection of an Osprey platform in accordance with the recommendation of the Mass Audubon Society's Osprey Project at 1 Shore Drive.
4. 7:15 PM **Blankenship Trust LLC, c/o Prospectus LLC** – Notice of Intent, (File No. SE 041-1245), to perform repairs on existing stone/concrete abutments and to upgrade the existing gangway and float anchor system for a Licensed Residential Pier Facility at 468 Point Road. (Continued from April 27, 2016)
5. 7:20 PM **Daniel McCarthy**, Request for Determination of Applicability, (File No. 41D-1611), for the construction of a 12-ft. wide driveway to the proposed house, including construction of septic system, well, retaining walls and associated site work on Cross Neck Road (Map 5, Lot 40)

6. **CORRESPONDENCE:**

- A. Letter from Eversource regarding routine maintenance activities scheduled to take place June 2016
- B. Notice of Waterways License Application for repairs to the storm water outfall adjacent to 305 Front Street.
- C. Email from Buzzards Bay National Estuary Program regarding mini-grant program
- D. Email from JC Engineering regarding repairs to the seawall at Sprague's Cove.

7. **TO DISCUSS:**

- A. Follow up to Enforcement Order issued to Clean Energy Collective for work at 99 Perry's Lane, Rochester – File No. SE 041-1232.
- B. Email from U.S. Fish & Wildlife Service regarding Coastal Barrier Resources System Mapping Project
- C. Washburn Park Pond follow up discussion
- D. Letter from USDA regarding the Grassi Bog repairs, Marion Open Space Acquisition Commission, File No. SE 041-1197

8. **TO ISSUE:**

- A. Invoice #6875 from The Wanderer
- B. Invoice #6880 from The Wanderer
- C. Invoice #6881 from The Wanderer
- D. Minutes from April 27, 2016

9. **ANY OTHER MATTERS** to come before the Commission.

UPCOMING MEETINGS

WEDNESDAY, May 25, 2016

(Site inspections will be held May 21, 2016)

Item

HEARINGS/APPOINTMENTS:

- 1. 7:00 PM **Menard – Appointment for Discussion**
- 2. 7:05 PM **Town of Marion, J.C. Engineering**

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TOWN OF MARION
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