

**MARION PUBLIC SCHOOLS**  
**Marion, Massachusetts**

TO: Town Clerk, Town of Marion, Massachusetts  
DATE: September 30, 2016  
SUBJECT: Meeting Notice

Pursuant to Chapter 39 of the Massachusetts General Laws, you are notified of the following regular meeting of the **MARION SCHOOL COMMITTEE**.

Wednesday, October 5, 2016 at 6:30 p.m.

The meeting will take place at Marion Town House, 2 Spring Street, Marion, Massachusetts.  
Please see attached agenda.

Respectfully submitted,



Diana Russo  
Secretary to the Superintendent

**MARION SCHOOL COMMITTEE MEETING  
MARION PUBLIC SCHOOLS  
Marion, Massachusetts**

**October 5, 2016  
Town Hall  
2 Spring Street  
Marion, MA 02738**

**TIME: 6:30 p.m.**

**MEETING TO ORDER**

**RECOGNITION OF ACHIEVEMENT**

**I. Approval of Minutes**

**A. Minutes**

1. **Regular Minutes: September 7, 2016**
2. **Executive Session Minutes: June 1, 2016**
3. **Budget Sub-Committee: NONE**

**II. Consent Agenda**

**III. Agenda Items Pending**

**IV. General**

**A. Standards Based Report Card Presentation**

**B. Superintendent's Goals Sub Committee**

**C. Revised Meeting Schedule**

**D. ORR PTSO Fundraiser**

**E. Technology Update**

**F. MASC/MASS Conference**

**G. Saturday Retreat**

**H. Update of Meeting w/Selectmen & Dept. Heads**

**I. Format for PARCC Data Presentation**

**V. New Business**

**A. Policy Review**

**B. Curriculum**

**C. Business**

1. **Financial Report**
  - a. **Revolving Account Balances**
2. **Budget Transfers**

**D. Personnel**

**VI. Special Report**

**VII. Unfinished Business**

**CHAIRPERSON'S REPORT**

**CENTRAL OFFICE ADMINISTRATORS REPORT**

**PRINCIPAL'S REPORT**

**VIII. School Committee**

**A. Committee Reports**

1. **Budget Subcommittee**
2. **Building Committee**
3. **ORR District School Committee**
4. **SMEC**
5. **Early Childhood Council**
6. **READS**
7. **Tri-Town Education Foundation**
8. **Policy Sub-Committee**
9. **School Council**

**B. School Committee Re-Organization**

**C. School Committee Goals**

**IX. Future Business**

**A. Timeline**

**B. Future Agenda Items**

**X. Open Comments**

**XI. Information Items**

**XII. Executive Session**

**ADJOURNMENT**