

REVISED
MARION PUBLIC SCHOOLS
Marion, Massachusetts

TO: Town Clerk, Town of Marion, Massachusetts

DATE: September 1, 2016

SUBJECT: Meeting Notice

Pursuant to Chapter 39 of the Massachusetts General Laws, you are notified of the following regular meeting of the **MARION SCHOOL COMMITTEE**. A tour will take place at Sippican School, 16 Spring Street, Marion at 5:45 p.m. and then the committee will proceed to the town hall to open the regular meeting.

Wednesday, September 7, 2016 at 6:30 p.m.

The meeting will take place at Town Hall, 2 Spring Street, Marion, Massachusetts. Please see attached agenda.

Respectfully submitted,



Diana Russo
Secretary to the Superintendent

**REVISED AGENDA
MARION SCHOOL COMMITTEE MEETING
MARION PUBLIC SCHOOLS
Marion, Massachusetts**

**September 7, 2016
Town Hall
2 Spring Street
Marion, MA 02738**

5:45 *TOUR OF BUILDING*

TIME: 6:30 p.m.

MEETING TO ORDER

RECOGNITION OF ACHIEVEMENT

PRINCIPAL'S REPORT – Introduction of New Personnel

- I. Approval of Minutes**
 - A. Minutes**
 - 1. Regular Minutes: June 1, 2016, July 18, 2016
 - 2. Executive Session Minutes: June 1, 2016
 - 3. Budget Sub-Committee: NONE
- II. Consent Agenda**
- III. Agenda Items Pending**
- IV. General**
 - A. Opening Day Review**
 - B. Anchor Parent Outreach Program**
 - C. School Committee Training**
 - D. Revised Meeting Schedule**
 - E. AESOP Update**
 - F. Cafeteria/Lunch Coverage**
- V. New Business**
 - A. Policy Review**
 - B. Curriculum**
 - C. Business**
 - 1. Financial Report
 - a. Revolving Account Balances
 - 2. Budget Transfers
 - D. Personnel**
- VI. Special Report**
- VII. Unfinished Business**

CHAIRPERSON'S REPORT

CENTRAL OFFICE ADMINISTRATORS REPORT

- VIII. School Committee**
 - A. Committee Reports**
 - 1. Budget Subcommittee
 - 2. Building Committee
 - 3. ORR District School Committee
 - 4. SMEC
 - 5. Early Childhood Council
 - 6. READS
 - 7. Tri-Town Education Foundation
 - 8. Policy Sub-Committee
 - 9. School Council
 - B. School Committee Re-Organization**
 - C. School Committee Goals**

IX. Future Business

- A. Timeline**
- B. Future Agenda Items**

X. Open Comments

XI. Information Items

XII. Executive Session

ADJOURNMENT