

MARION PUBLIC SCHOOLS
Marion, Massachusetts

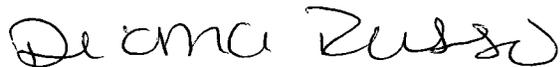
TO: Town Clerk, Town of Marion, Massachusetts
DATE: February 29, 2016
SUBJECT: Meeting Notice

Pursuant to Chapter 30A of the Massachusetts General Laws, you are notified of the following regular meeting of the **MARION SCHOOL COMMITTEE**.

Wednesday, March 2, 2016 at 6:30 p.m.

The meeting will take place at Marion Town House, 2 Spring Street, Marion, Massachusetts.
Please see attached agenda.

Respectfully submitted,



Diana Russo
Secretary to the Superintendent

**MARION SCHOOL COMMITTEE MEETING
MARION PUBLIC SCHOOLS
Marion, Massachusetts**

**March 2, 2016
Marion Town Hall
2 Spring Street
Marion, MA 02738**

TIME: 6:30 p.m.

MEETING TO ORDER

RECOGNITION OF ACHIEVEMENT

- I. Approval of Minutes**
 - A. Minutes**
 - 1. **Regular Minutes: February 3, 2016**
 - 2. **Executive Session Minutes: February 3, 2016**
 - 3. **Budget Sub-Committee: February 3, 24, 2016**
 - II. Consent Agenda**
 - III. Agenda Items Pending**
 - IV. General**
 - A. Technology Update**
 - B. FY 17 Budget Update**
 - C. Acceptance of Donation**
 - D. Air Quality Update**
 - E. Jazz Band Field Trip Approval**
 - F. 2016-2017 School Calendar Update**
 - G. ORR FY17 Budget**
 - V. New Business**
 - A. Policy Review**
 - B. Curriculum**
 - C. Business**
 - 1. **Financial Report**
 - a. **Revolving Account Balances**
 - 2. **Budget Transfers**
 - D. Personnel**
 - VI. Special Report**
 - VII. Unfinished Business**
- CHAIRPERSON'S REPORT**
- CENTRAL OFFICE ADMINISTRATORS REPORT**
- PRINCIPAL'S REPORT**
- VIII. School Committee**
 - A. Committee Reports**
 - 1. **Budget Subcommittee**
 - 2. **Building Committee**
 - 3. **ORR District School Committee**
 - 4. **SMEC**
 - 5. **Early Childhood Council**
 - 6. **READS**
 - 7. **Tri-Town Education Foundation**
 - 8. **Policy Sub-Committee**
 - 9. **School Council**
 - B. School Committee Re-Organization**
 - C. School Committee Goals**
 - IX. Future Business**
 - A. Timeline**
 - B. Future Agenda Items**
 - X. Open Comments**
 - XI. Information Items**
 - XII. Executive Session**
- ADJOURNMENT**