

**MARION PUBLIC SCHOOLS**  
**Marion, Massachusetts**

TO: Town Clerk, Town of Marion, Massachusetts  
DATE: October 31, 2014  
SUBJECT: Meeting Notice

Pursuant to Chapter 39 of the Massachusetts General Laws, you are notified of the following regular meeting of the **MARION SCHOOL COMMITTEE**.

---

Wednesday, November 5, 2014 at 6:30 p.m.

The meeting will take place at Marion Town House, 2 Spring Street, Marion, Massachusetts.  
Please see attached agenda.

Respectfully submitted,



Diana Russo  
Secretary to the Superintendent

**MARION SCHOOL COMMITTEE MEETING  
MARION PUBLIC SCHOOLS  
Marion, Massachusetts**

**November 5, 2014  
Marion Town House  
2 Spring Street, Marion, MA 02738**

**TIME: 6:30 p.m.**

**MEETING TO ORDER**

**RECOGNITION OF ACHIEVEMENT**

**CHAIRPERSON'S REPORT**

**CENTRAL OFFICE ADMINISTRATORS REPORT**

**PRINCIPAL'S REPORT**

**I. Consent Agenda**

**A. Minutes**

- 1. Regular Minutes: October 1, 2014**
- 2. Executive Session Minutes: September 2, 2014, October 1, 2014, October 7, 29, 2014**
- 3. Budget Sub-Committee: October 29, 2014**

**II. Agenda Items Pending**

**III. Unfinished Business**

**IV. New Business**

**A. Policy Review**

**B. Curriculum**

**C. Business**

- 1. Financial Report**
  - a. Revolving Account Balances**
- 2. Budget Transfers**

**D. Personnel**

**V. Special Topic Report**

**VI. General**

- A. Student Activities Account Guide Approval**
- B. Chapter 40B Housing Development Discussion**
- C. Acceptance of a Donation**
- D. Garden Club Irrigation Donation**

**VII. School Committee**

**A. Committee Reports**

- 1. Budget Subcommittee**
- 2. Building Committee**
- 3. ORR District School Committee**
- 4. SMEC**
- 5. Early Childhood Council**
- 6. READS**
- 7. Tri-Town Education Foundation**
- 8. Policy Sub-Committee**
- 9. School Council**

**B. School Committee Re-Organization**

**C. School Committee Goals**

**VIII. Future Business**

**A. Timeline**

**B. Future Agenda Items**

**IX. Open Comments**

**X. Information Items**

**XI. Executive Session**

**ADJOURNMENT**

**MARION PUBLIC SCHOOLS**  
**Marion, Massachusetts**

TO: Town Clerk, Town of Marion, Massachusetts  
DATE: October 31, 2014  
SUBJECT: Meeting Notice

Pursuant to Chapter 39 of the Massachusetts General Laws, you are notified of the following regular meeting of the **MARION SCHOOL COMMITTEE**.

---

Wednesday, November 5, 2014 at 6:30 p.m.

The meeting will take place at Marion Town House, 2 Spring Street, Marion, Massachusetts.  
Please see attached agenda.

Respectfully submitted,



Diana Russo  
Secretary to the Superintendent

**MARION SCHOOL COMMITTEE MEETING  
MARION PUBLIC SCHOOLS  
Marion, Massachusetts**

**November 5, 2014  
Marion Town House  
2 Spring Street, Marion, MA 02738**

**TIME: 6:30 p.m.**

**MEETING TO ORDER**

**RECOGNITION OF ACHIEVEMENT**

**CHAIRPERSON'S REPORT**

**CENTRAL OFFICE ADMINISTRATORS REPORT**

**PRINCIPAL'S REPORT**

**I. Consent Agenda**

**A. Minutes**

1. **Regular Minutes: October 1, 2014**
2. **Executive Session Minutes: September 2, 2014, October 1, 2014, October 7, 29, 2014**
3. **Budget Sub-Committee: October 29, 2014**

**II. Agenda Items Pending**

**III. Unfinished Business**

**IV. New Business**

**A. Policy Review**

**B. Curriculum**

**C. Business**

1. **Financial Report**
  - a. **Revolving Account Balances**
2. **Budget Transfers**

**D. Personnel**

**V. Special Topic Report**

**VI. General**

- A. Student Activities Account Guide Approval**
- B. Chapter 40B Housing Development Discussion**
- C. Acceptance of a Donation**
- D. Garden Club Irrigation Donation**

**VII. School Committee**

**A. Committee Reports**

1. **Budget Subcommittee**
2. **Building Committee**
3. **ORR District School Committee**
4. **SMEC**
5. **Early Childhood Council**
6. **READS**
7. **Tri-Town Education Foundation**
8. **Policy Sub-Committee**
9. **School Council**

**B. School Committee Re-Organization**

**C. School Committee Goals**

**VIII. Future Business**

**A. Timeline**

**B. Future Agenda Items**

**IX. Open Comments**

**X. Information Items**

**XI. Executive Session**

**ADJOURNMENT**