

**MARION PUBLIC SCHOOLS**  
**Marion, Massachusetts**

TO: Town Clerk, Town of Marion, Massachusetts  
DATE: January 30, 2017  
SUBJECT: Meeting Notice

Pursuant to Chapter 39 of the Massachusetts General Laws, you are notified of the following regular meeting of the **MARION SCHOOL COMMITTEE**.

Wednesday, February 1, 2016 at 6:30 p.m.

The meeting will take place at Marion Town House, 2 Spring Street, Marion, Massachusetts 02738. Please see attached agenda.

Respectfully submitted,



Diana Russo  
Secretary to the Superintendent

**MARION SCHOOL COMMITTEE MEETING  
MARION PUBLIC SCHOOLS  
Marion, Massachusetts**

**February 1, 2017  
Marion Town House  
2 Spring Street  
Marion, MA 02738**

**TIME: 6:30 p.m.**

**MEETING TO ORDER**

**RECOGNITION OF ACHIEVEMENT**

- I. Approval of Minutes**
    - A. Minutes**
      - 1. **Regular Minutes: December 21, 2016**
      - 2. **Executive Session Minutes: NONE**
      - 3. **Budget Sub-Committee: December 21, 2016**
  - II. Consent Agenda**
  - III. Agenda Items Pending**
  - IV. General**
    - A. Approval of Fundraiser**
    - B. Food Service Report**
    - C. Budget Review**
    - D. Review School Calendar for 2017-2018**
    - E. RAD Kids Presentation**
    - F. Saturday Retreat Overview**
    - G. Chairperson's Annual Report Approval**
    - H. Acceptance of Donations**
  - V. New Business**
    - A. Policy Review**
    - B. Curriculum**
    - C. Business**
      - 1. **Financial Report**
        - a. Revolving Account Balances**
      - 2. **Budget Transfers**
    - D. Personnel**
  - VI. Special Report**
  - VII. Unfinished Business**
- CHAIRPERSON'S REPORT**
- CENTRAL OFFICE ADMINISTRATORS REPORT**
- PRINCIPAL'S REPORT**
- VIII. School Committee**
  - A. Committee Reports**
    - 1. **Budget Subcommittee**
    - 2. **Building Committee**
    - 3. **ORR District School Committee**
    - 4. **SMEC**
    - 5. **Early Childhood Council**
    - 6. **READS**
    - 7. **Tri-Town Education Foundation**
    - 8. **Policy Sub-Committee**
    - 9. **School Council**
  - B. School Committee Re-Organization**
  - C. School Committee Goals**
- IX. Future Business**
  - A. Timeline**
  - B. Future Agenda Items**
- X. Open Comments**
- XI. Information Items**
- XII. Executive Session**

**ADJOURNMENT**

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**CENTRAL OFFICE ADMINISTRATORS REPORT**

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