

**MARION PUBLIC SCHOOLS**  
**Marion, Massachusetts**

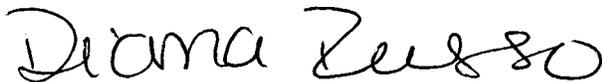
TO: Town Clerk, Town of Marion, Massachusetts  
DATE: November 4, 2016  
SUBJECT: Meeting Notice

Pursuant to Chapter 39 of the Massachusetts General Laws, you are notified of the following regular meeting of the **MARION SCHOOL COMMITTEE**.

Wednesday, November 9, 2016 at 6:30 p.m.

The meeting will take place at Old Rochester Regional Jr. High School, Media Room, 133 Marion Road, Mattapoisett, Massachusetts. Please see attached agenda.

Respectfully submitted,



Diana Russo  
Secretary to the Superintendent

**MARION SCHOOL COMMITTEE MEETING  
MARION PUBLIC SCHOOLS  
Marion, Massachusetts**

**November 9, 2016  
NEW LOCATION  
ORR Jr. High School – Media Room  
133 Marion Road  
Mattapoissett, MA 02739**

**TIME: 6:30 p.m.**

**MEETING TO ORDER**

**RECOGNITION OF ACHIEVEMENT**

**I. Approval of Minutes**

**A. Minutes**

1. **Regular Minutes: October 5, 2016**
2. **Executive Session Minutes: June 1, 2016, October 5, 2016**
3. **Budget Sub-Committee: NONE**

**II. Consent Agenda**

**III. Agenda Items Pending**

**IV. General**

- A. PARCC Presentation**
- B. Standards Based Report Card Update**
- C. Superintendent's Goals Sub Committee Update**
- D. Board Certified Behavioral Analyst Position**
- E. Technology Update**
- F. Saturday Retreat Update**
- G. Bus Contract Two Year Option**
- H. FY 18 Budget Timeline**

**V. New Business**

- A. Policy Review**
- B. Curriculum**
- C. Business**
  1. **Financial Report**
    - a. Revolving Account Balances**
  2. **Budget Transfers**
- D. Personnel**

**VI. Special Report**

**VII. Unfinished Business**

**CHAIRPERSON'S REPORT**

**CENTRAL OFFICE ADMINISTRATORS REPORT**

**PRINCIPAL'S REPORT**

**VIII. School Committee**

**A. Committee Reports**

1. **Budget Subcommittee**
2. **Building Committee**
3. **ORR District School Committee**
4. **SMEC**
5. **Early Childhood Council**
6. **READS**
7. **Tri-Town Education Foundation**
8. **Policy Sub-Committee**
9. **School Council**

**B. School Committee Re-Organization**

**C. School Committee Goals**

**IX. Future Business**

- A. Timeline**
- B. Future Agenda Items**

**X. Open Comments**

**XI. Information Items**

**XII. Executive Session**

**ADJOURNMENT**