

**MARION PUBLIC SCHOOLS**  
**Marion, Massachusetts**

TO: Town Clerk, Town of Marion, Massachusetts  
DATE: February 3, 2017  
SUBJECT: Meeting Notice

Pursuant to Chapter 39 of the Massachusetts General Laws, you are notified of the following regular meeting of the **MARION SCHOOL COMMITTEE**.

Wednesday, February 8, 2017 at 6:30 p.m.

The meeting will take place at Old Rochester Regional Jr. High School Media Room, 133 Marion Road, Mattapoisett, Massachusetts 02739. Please see attached agenda.

Respectfully submitted,

A handwritten signature in cursive script that reads "Diana Russo". The signature is written in dark ink and is positioned to the right of the typed name "Diana Russo".

Diana Russo  
Secretary to the Superintendent

**MARION SCHOOL COMMITTEE MEETING  
MARION PUBLIC SCHOOLS  
Marion, Massachusetts**

**February 8, 2017  
ORR Jr. High School Media Room  
133 Marion Road  
Mattapoisett, MA 02739**

**TIME: 6:30 p.m.**

**MEETING TO ORDER**

**RECOGNITION OF ACHIEVEMENT**

**I. Approval of Minutes**

**A. Minutes**

1. **Regular Minutes: December 21, 2016**
2. **Executive Session Minutes: NONE**
3. **Budget Sub-Committee: December 21, 2016 and January 26, 2017**

**II. Consent Agenda**

**III. Agenda Items Pending**

**IV. General**

- A. Approval of Fundraiser**
- B. Food Service Report**
- C. Budget Review**
- D. Review School Calendar for 2017-2018**
- E. RAD Kids Presentation**
- F. Saturday Retreat Overview**
- G. Chairperson's Annual Report Approval**
- H. RFP Request**
- I. Acceptance of Donations**

**V. New Business**

- A. Policy Review**
- B. Curriculum**
- C. Business**
  1. **Financial Report**
    - a. Revolving Account Balances**
  2. **Budget Transfers**
- D. Personnel**

**VI. Special Report**

**VII. Unfinished Business**

**CHAIRPERSON'S REPORT**

**CENTRAL OFFICE ADMINISTRATORS REPORT**

**PRINCIPAL'S REPORT**

**VIII. School Committee**

**A. Committee Reports**

1. **Budget Subcommittee**
2. **Building Committee**
3. **ORR District School Committee**
4. **SMEC**
5. **Early Childhood Council**
6. **READS**
7. **Tri-Town Education Foundation**
8. **Policy Sub-Committee**
9. **School Council**

**B. School Committee Re-Organization**

**C. School Committee Goals**

**IX. Future Business**

- A. Timeline**
- B. Future Agenda Items**

**X. Open Comments**

**XI. Information Items**

**XII. Executive Session**

**ADJOURNMENT**