

MARION PUBLIC SCHOOLS
Marion, Massachusetts

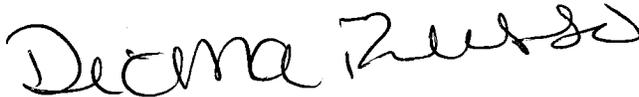
TO: Town Clerk, Town of Marion, Massachusetts
DATE: March 25, 2016
SUBJECT: Meeting Notice

Pursuant to Chapter 39 of the Massachusetts General Laws, you are notified of the following regular meeting of the **MARION SCHOOL COMMITTEE**.

Wednesday, April 6, 2016 at 6:30 p.m.

The meeting will take place at Sippican School, 16 Spring Street, Marion, Massachusetts. Please see attached agenda.

Respectfully submitted,



Diana Russo
Secretary to the Superintendent

**MARION SCHOOL COMMITTEE MEETING
MARION PUBLIC SCHOOLS
Marion, Massachusetts**

**April 6, 2016
Marion Town Hall
2 Spring Street
Marion, MA 02738**

**PUBLIC HEARING – SCHOOL CHOICE
PUBLIC HEARING – SCHOOL BUDGET**

TIME: 6:30 p.m.

MEETING TO ORDER

RECOGNITION OF ACHIEVEMENT

I. Approval of Minutes

A. Minutes

- 1. Regular Minutes: March 2, 2016**
- 2. Executive Session Minutes: NONE**
- 3. Budget Sub-Committee: February 3, 24, 2016, March 2, 8, 2016**

II. Consent Agenda

III. Agenda Items Pending

IV. General

- A. Jazz Band Field Trip Approval**
- B. Air Quality Update**
- C. Wholefoods Grant Approval**
- D. Technology Update**
- E. Approval of the FY 17 Marion Budget**
- F. SMEC Vote**
- G. READS Vote**
- H. ORR FY17 Budget Update**
- I. School Choice Vote**
- J. Security Procedures/Protocols for Entering Sippican School**

V. New Business

- A. Policy Review**
- B. Curriculum**
- C. Business**
 - 1. Financial Report**
 - a. Revolving Account Balances**
 - 2. Budget Transfers**
- D. Personnel**

VI. Special Report

VII. Unfinished Business

CHAIRPERSON'S REPORT

CENTRAL OFFICE ADMINISTRATORS REPORT

PRINCIPAL'S REPORT

VIII. School Committee

A. Committee Reports

- 1. Budget Subcommittee**
- 2. Building Committee**
- 3. ORR District School Committee**
- 4. SMEC**
- 5. Early Childhood Council**
- 6. READS**
- 7. Tri-Town Education Foundation**
- 8. Policy Sub-Committee**
- 9. School Council**

B. School Committee Re-Organization

C. School Committee Goals

IX. Future Business

- A. Timeline**
- B. Future Agenda Items**

X. Open Comments

XI. Information Items

XII. Executive Session

ADJOURNMENT